

**From:** Maier, Brent  
**Location:** Via Teleconference  
**Importance:** Normal  
**Subject:** UIC Briefing by EPA for California State Senate Committee Staff  
**Start Date/Time:** Mon 3/2/2015 7:00:00 PM  
**End Date/Time:** Mon 3/2/2015 8:00:00 PM

Katherine Moore, Consultant to the Senate Natural Resources and Water Committee  
Rachel Wagoner, Consultant to the Senate Environmental Quality Committee

Katherine/Rachel -

I am following up with each of you to regarding the February 12, 2015 letter sent by Sen. Fran Pavely and Sen. Bob Wieckowski inviting EPA Regional Administrator Jared Blumenfeld to a joint Senate Natural Resources and Water Committee and Senate Environmental Quality Committee hearing on Tuesday, March 10, 2015 at the State Capitol on the subject of oversight of California's implementation of Underground Injection Control (UIC) Program.

I phoned each of your office to inform you that EPA Regional Administrator Blumenfeld will be **declining** the invitation to appear at the joint hearing. I was able to speak with Katherine but was only able to leave a message for Rachel. However, in lieu of his participation at the hearing, I would like to offer up a briefing by my colleagues, David Albright, Manager of our Groundwater Office and Mike Montgomery, Assistant Director in our Water Division who oversees the UIC Program here in our Regional Office.

**I have checked my colleagues' availability and am offering up a potential briefing for Monday, March 2<sup>nd</sup> at 11:00am.** I have set up a conference line for us to use for this discussion and am providing both the call-in number and access code to join the call.

**Dial-In Number:** Ex. 6 - Personal Privacy

**Conference Code:** Ex. 6 - Personal Privacy

**Leader PIN:** Ex. 6 - Personal Privacy (for use only by Brent Maier to initiate the call)

Please confirm if this time works for both of you. If this day/time does not work, we could also do Tuesday, March 3<sup>rd</sup> at 2:00pm or Wednesday, March 4<sup>th</sup> at 2:00pm.

We look forward to addressing the issues raised in your letter and responding to any additional questions you may have. Please give me a call if you have any questions about the scheduling of this briefing for both of you.

Regards,

*Brent Maier*

Congressional Liaison

U.S. Environmental Protection Agency, Region IX  
75 Hawthorne St. (OPA-3)  
San Francisco, CA 94105  
Ph: 415.947.4256